



## **COMMON COUNCIL JOINT COMMITTEE MEETING**

### **HOUSING AND COMMUNITY DEVELOPMENT COMMITTEE**

**Judy Doesschate, Chair**

### **ALBANY COMMUNITY DEVELOPMENT AGENCY (ACDA)**

**DATE: Tuesday, March 17, 2020**

**PLACE: 200 Henry Johnson, Albany, NY**

**TIME: 5:30PM**

#### **TOPICS OF DISCUSSION:**

THE CITY OF ALBANY HOUSING AND COMMUNITY DEVELOPMENT COMMITTEE AND ALBANY COMMUNITY DEVELOPMENT AGENCY (ADCA) WILL ANNOUNCE THE YEAR 46 CDBG/HOME/ESG PRELIMINARY AWARDS. ; REVIEW AND DISCUSS THE PROPOSED FUNDING PROPOSALS AND RECOMMENDED GRANTS; AND CONSIDER ANY APPEALS

**THE COMMITTEE WILL ALSO CONSIDER ACTION ON RESOLUTION NUMBER 17.31.20R**

**RESOLUTION DESIGNATING THE MAYOR TO ACT AS OFFICIAL REPRESENTATIVE OF THE CITY OF ALBANY TO SUBMIT ANNUALLY TO THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT THE “ANNUAL ACTION PLAN”, AND AMENDMENTS THERETO, UNDER THE COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM**

**PUBLIC COMMENT PERIOD: Yes**

**Council Member** introduced the following:

**Resolution Number 17.31.20R**

**RESOLUTION DESIGNATING THE MAYOR TO ACT AS OFFICIAL REPRESENTATIVE OF THE CITY OF ALBANY TO SUBMIT ANNUALLY TO THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT THE “ANNUAL ACTION PLAN”, AND AMENDMENTS THERETO, UNDER THE COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM**

**WHEREAS**, the Congress of the United States established the Community Development Block Grant Program; and

**WHEREAS**, the Albany Community Development Agency has prepared the Annual Action Plan for the Community Development Block Grant Program Year 46 in accord with a public hearing held on \_\_\_\_\_; and

**WHEREAS**, pursuant to Sec. 570.303 of the Code of Federal Regulations, a grantee of a Community Development Block Grant must certify that its governing body has duly adopted a resolution authorizing a person to act as its official representative to submit the Action Plan, amendments thereto, and all understandings and assurances thereto, and directing authorizing the persons identified as the official representative of the grantee to act in connection with the submission of the Action Plan and to provide such additional information as may be required.

**NOW, THEREFORE, BE IT RESOLVED**, that the Common Council hereby authorized the Mayor to act as the City of Albany’s official representative for the purpose of submitting the said Action Plan and all necessary understandings, assurances and amendments thereto.

**BE IT FURTHER RESOLVED**, that the Common Council hereby adopts the Action Plan for the Community Development Block Grant Program Year 46 as prepared by the Albany Community Development Agency, together with and including all understandings and assurances required thereby.

**Albany Common Council  
Memorandum in Support of Legislation**

**To: Danielle Gillespie, City Clerk**  
**From: Sarah Valis, Assistant Corporation Counsel**  
**Re: Request for Common Council Legislation**  
**Supporting Memorandum**  
**Date: February 20, 2020**

**RESOLUTION NUMBER 17.31.20R**

**TITLE:** RESOLUTION DESIGNATING THE MAYOR TO ACT AS OFFICIAL REPRESENTATIVE OF THE CITY OF ALBANY TO SUBMIT ANNUALLY TO THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT THE “ANNUAL ACTION PLAN”, AND AMENDMENTS THERETO, UNDER THE COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM

**GENERAL PURPOSE OF LEGISLATION:**

Allows the City to submit requests for the release of funds to the Department of Housing and Urban Development.

**NECESSITY FOR LEGISLATION AND ANY CHANGE TO EXISTING LAW:**

This is a U.S. Department of Housing and Urban Development Requirement.

**EXPLANATION OF DEADLINE OR REQUESTED TIME FRAME FOR PASSAGE:**

Time frame set forth by Common Council.

**SPECIFICS OF BIDDING OR OTHER PROCUREMENT PROCESS (if applicable):** N/A

**SPECIFICS OF REAL PROPERTY SALE OR ACQUISITION (if applicable):** N/A

**FISCAL IMPACT(S):** Release of funding for upcoming program year.